

SOCIETY OF SAINT PIUS X  
DISTRICT OF THE UNITED STATES

REGINA COELI HOUSE 11495 NORTH FARLEY ROAD PLATTE CITY, MISSOURI 64079-9201  
TEL: 816-753-8073 FAX: 816-753-3560

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MARRIAGE FORM M-2(a)  
DECLARATION OF INTENTION FOR MATRIMONY

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I, \_\_\_\_\_ the undersigned, make known that I have the intention to validly contract marriage with \_\_\_\_\_ according to the norm of the 1917 (c. 1098, § 1 & §2) and 1983 (c. 1116, § 1 & §2) Codes of Canon Law, which state that whenever there is a serious difficulty about approaching one's parish priest, or a priest delegated by him, and that it is prudently foreseen that this difficulty is to last for one month or longer, marriage can be validly and licitly contracted before any priest, that is before a priest who does not have ordinary jurisdiction.

(1) I declare that it is not possible for me, within the above-mentioned reasonable delay of one month, to have my Nuptial Mass celebrated in my parish according to the traditional and ancient rite of the Church (the so-called Tridentine Rite), in virtue of the perpetual right guaranteed by the Papal Bull Quo Primum of Pope Saint Plus V.

In conscience, no one can oblige me to forego a traditional Nuptial Mass or force me to participate at an often bizarre Liturgy, which, even the original itself (the Mass of Pope Paul VI), "departs in a manifest way, both as a whole and in its details, from the Catholic theology of the Holy Mass." (Critical Study of the New Mass given to Pope Paul VI by Cardinals Ottaviani and Bacci, September 25, 1969).

Moreover, I have grave objection, in conscience, in asking for the Indult granted by His Holiness Pope John Paul II (October 3, 1984), even should it be allowed in my parish, since its application is based upon a compromise, namely the acceptation that the New Mass is a licit Catholic rite and that the traditional Mass does reflect our refusal of the errors of Vatican II. Moreover, I insist on my right to receive all the sacraments in an entirely traditional way, and consequently refuse to have my wedding celebrated by a priest who still celebrates the new Mass, or in a church in which the new Mass is celebrated.

(2) I declare that it is not possible for me, within the above-mentioned reasonable delay of one month, to obtain the Sacrament of Marriage without being constrained to undergo instructions which deviate from the Catholic Faith, either explicitly, or by omission. It is not possible for me to receive an integrally Catholic marriage instruction from my parish:

- (a) which clearly affirms the Catholic doctrine of marriage as a Sacrament which confers grace and of which the procreation and education of children is the primary end;
- (b) which sets forth the Moral Code of Our Lord, as transmitted by the Church, concerning the following:
  - Concubinage;
  - The indissolubility of Marriage, and divorce;
  - Artificial Contraception;
  - Conjugal morality.

It is, therefore, in consideration of these two major difficulties and with full knowledge, that I contract, validly and licitly, marriage before two witnesses, and in the presence of the Reverend Father \_\_\_\_\_

~~As necessary and authorized witnesses (same canons, §2).~~

Future Spouse \_\_\_\_\_ Date \_\_\_\_\_  
(Signature)

Priest or Notary Public \_\_\_\_\_ Date \_\_\_\_\_  
(or Witness if Necessary)  
(Signature)

Location \_\_\_\_\_  
(Church)  
(Address)  
\_\_\_\_\_  
\_\_\_\_\_

Seal of Priest or Notary Public