



Date		Feasts of MARCH 2018	Winnipeg	Saskatchewan	Ontario
Th	1	Ferial in Lent	7:15 AM		
F	2	Ferial in Lent	6 PM/HH	Welwyn 5 PM/hh	
S	3	Ferial in Lent	8AM HH/9AM	Welwyn 8 AM/HH	
Su	4	3rd Sunday of Lent	9:30 AM	Welwyn 10 AM Regina 4 PM	
M	5	Ferial in Lent	7:15 AM	Regina 1 PM	
T	6	Ferial in Lent	7:15 AM		
W	7	Ferial in Lent	7:15 AM/6 PM		
Th	8	Ferial in Lent	7:15 AM		
F	9	Ferial in Lent	7:15 AM/6 PM		
S	10	Ferial in Lent	8:00 AM	Saskatoon 5 PM	
Su	11	4th Sunday of Lent (time change)	9:30 AM	Saskatoon 10 AM	Dryden 6:30 PM
M	12	Ferial in Lent	7:15 AM		Dryden 8 AM
T	13	Ferial in Lent	7:15 AM		
W	14	Ferial in Lent	7:15 AM/6 PM	Welwyn 8 AM	
Th	15	Ferial in Lent	7:15 AM		
F	16	Ferial in Lent	7:15 AM/6 PM		
S	17	Ferial in Lent	8:00 AM	Welwyn 5 PM	
Su	18	Passion Sunday	9:30 AM	Welwyn 10 AM	
M	19	Feast of St. Joseph	7:15 AM	Welwyn 8 AM	
T	20	Ferial in Passiontide	7:15 AM		
W	21	Ferial in Passiontide	7:15 AM/6:00 PM		
Th	22	Ferial in Passiontide	7:15 AM		
F	23	Ferial in Passiontide	7:15 AM/6:00 PM		
S	24	Ferial in Passiontide	8:00 AM		Dryden 5PM
Su	25	PALM SUNDAY	9:30 AM		Dryden 9:30 AM Thunder Bay 6 PM
M	26	Monday in Holy Week			Atikokan 11 AM
T	27	Tuesday in Holy Week	7:15 AM		
W	28	Wednesday in Holy Week	7:15 AM/6 PM		
Th	29	HOLY THURSDAY	8:30 PM	Welwyn 8:30 PM	
F	30	GOOD FRIDAY	2Stations/3 Liturgy	Welwyn 2/3 PM	
S	31	HOLY SATURDAY	10:30 PM Vigil	Welwyn 10:30 PM	
		Feasts of APRIL 2018	Winnipeg	Saskatchewan	Ontario
Su	1	EASTER SUNDAY	9:30 AM	Welwyn 10 AM	
M	2	Easter Monday	8:00 AM	Regina 4 PM Regina 7AM	
T	3	Easter Tuesday	7:15 AM		
W	4	Wednesday in Easter Week	7:15 AM/6 PM		

## Society of St. Pius X

### St. Raphael's Priory

### Our Lady of the Rosary

### Catholic Church

Fr. Loren Gerspacher, Prior  
l.gerspacher@fsspx.email  
Fr. Richard Vachon Assistant Priest  
r.vachon@fsspx.email  
Fr. Andre Lemieux, in residence  
Bookstore info.winnipeg@fsspx.ca

**Our Lady of the Rosary Church**  
**St. Raphael's Priory**  
480 McKenzie St. Winnipeg, MB  
R2W 5B9 church and rectory 204 589-4524

**Our Lady of Fatima Chapel**  
402 Main St. Welwyn, SK  
Phone 306 733-2024 or 645-4568

**St. Therese of the Child Jesus Chapel**  
324 McIntyre Road  
Dryden, ON  
Phone 807 937-6631 or 937-5713

**Holy Cross Mass Centre**  
Bailey's Funeral Home  
Yorkton, SK Phone 306 783-3404

**Saskatoon, SK**  
Park Funeral Chapel, 311-3rd Ave N  
Phone 306 373 7916

**Regina, SK**  
Lee Funeral Home 3101 Dewdney Ave  
Ph. for info. 306 485 0085

**Atikokan, ON** ph. 807 597 4415

**Thunder Bay, ON**  
call Winnipeg

MARCH 2018



Jesus, Mary and Joseph, I give you my heart and my soul. Jesus, Mary and Joseph, assist me in my last agony. Jesus, Mary and Joseph may I breathe forth my soul in peace with you.

**News for St. Raphael's Priory.**

**Benediction of the Blessed Sacrament** every Wednesday at Our Lady of the Rosary starting at 5:15 PM. Included is the devotion to Our Lady of Perpetual Succor.

**Religious Instruction** takes place on 2nd and 4th Sundays of the month following Holy Mass, for adults and children.

**March 10th:** Movie Passion of the Christ  
**The Legion of Mary** continues to meet every Wednesday at 7:00 PM. The **Men's group** also meets once a month usually on the first Saturday. For further information contact the Priory.

**Third Order Meeting:** March 24th.

**Easter Flowers:** Find the special donations envelopes in the vestibule.

**The EUCHARISTIC CRUSADE INTENTION for the month of March 2018 as given by His Excellency Bishop Fella, is "for the spirit of sacrifice following Our Lord."**

**Calendar for 2018**

Visit of **Fr. Nicholas Pfluger**, 1st Assistant  
**April 27 to May 1st.** Solemn High Mass on 4th Sunday after Easter, **April 29th.**

**May 6th,** May Crowning Winnipeg  
**May 13th,** May Crowning, Welwyn/Dryden

**May 19th,** Winnipeg Hockey Tournament.

**May 20th,** Solemn Procession in honour of the Blessed Virgin Mary/Picnic

**May 27th,** First Holy Communion at Our Lady of the Rosary.

Priests' Retreat in Langley **June 4th - 9th.**

**June 17th - 22nd/July 15th - 20th**

Women's Retreat in Ethelbert.

**August 30th - All Day Adoration - Winnipeg**

**Sept. 1st and 2nd** Pilgrimage in Welwyn

**Sept. 30th to Oct. 5th** Men's Retreat in Ethelbert.

**Dec. 22nd - All day Adoration - Dryden**

For other information online regarding the Society of St. Pius X, (Canadian District website): [www.sspcx.ca](http://www.sspcx.ca) (US District website) [www.sspcx.org](http://www.sspcx.org) Society's international website. [www.fsspnews.com](http://www.fsspnews.com) To order books from our bookstore, you may place orders at [info.winnipeg@fsspnews.com](mailto:info.winnipeg@fsspnews.com) Militia Immaculatae info. [www.militia-immaculatae.info](http://www.militia-immaculatae.info)

**Regarding the reception of Sacraments.**

**Confessions** are heard an hour before Mass on Sunday and before any weekday Mass.

**Holy Communion** is to be received only by Practicing Catholics, who have fasted from food and drink (except water) for at least one hour. One is urged to observe the Midnight fast or at least the three hour fast if possible.

**Donations** to the Society are tax deductible. Please make out cheques to the "Society of St. Pius X" or just 'SSPX' or as is usual in your chapel. **Mass requests** should be given directly to a priest to know that he has place to take on more Mass requests. **The Mass Stipend is \$20.00.** The **St. Joseph School Bursary Fund** is taken as a 2nd collection every 1st Sunday of the Month.

	Sunday Mass Outside of Winnipeg		
<b>March 4th</b>	Welwyn 10:00 AM	Regina 4:00 PM	
March 11th	Saskatoon 10:00 AM		Dryden 6:30 PM
March 18th	Welwyn 10:00 AM		
March 25th		Thunder Bay 6:30PM	Dryden 9:30 AM
Holy Thursday	Welwyn 8:30 PM		
Good Friday	Welwyn 2 PM/3 PM		
Easter Vigil	Welwyn 10:30 PM		
<b>April 1st Easter Sun.</b>	Welwyn 10:00 AM	Regina 4:00 PM	
April 8th	Saskatoon 10:00 AM		Dryden 6:30 PM
April 15th	Welwyn 3:30 PM		
April 22nd		Atikokan 4:00 PM	Dryden 9:30 PM
April 29th	Saskatoon 10 AM	Regina 4:00 PM	
<b>May 6th</b>	Welwyn 10:00 AM		
May 13th	Saskatoon 10 AM	Regina 5:00 PM	Dryden 6:30 PM
May 20th	Invitation to join the	Winnipeg Marian Pro	cession
May 27th		Thunder Bay 6:30 PM	Dryden 9:30 AM



**In Memoriam: Archbishop Marcel Lefebvre** gave his life for the Church and for souls. Recalling his holy death on March 25th, 1991 we are reminded to remain steadfast in our Faith and Love of the Church and Our Lord Jesus Christ, Whom he preached and loved with a great zeal. A few words from his spiritual writings; "If we asked all the Saints, who sing the glory of God and of Our Lord in Heaven, what was the means, the way of their sanctification during their earthly life, there is absolutely no doubt that they would answer us, 'The way of sanctification is our Lord Jesus Christ, and our Lord Jesus Christ crucified.' The way of perfection, the way of sanctity is the cross of our Lord Jesus Christ." (from *The Spiritual Life* p. 127)

conscience over the law of God.

Let us go back further, to the Council itself. The words of Fr. Chiodi are only the faithful echo of what a Cardinal, this time, pronounced quite clearly in the conciliar aula and which was well understood by all, liberals, conservatives and the media. It is no other than Cardinal Suenens, who is largely responsible for the expression 'Pastoral Council' (Vatican II, an unwritten story, R. de Mattei, p. 167-168).

This ecclesial thunderbolt took place on October 29, 1964, in the middle of the Third Session, when the schema *Gaudium et Spes* was discussed. In the first part of his long intervention, the Cardinal asked whether the Church had properly understood marriage so far, perhaps focusing too much on procreation and not enough on conjugal love. In the second part, he talked about scientific progress: "Let us follow the progress of science. Let us avoid a new 'Galileo Trial'."

The French daily *Le Monde* clearly understood the Cardinal's message:

*"The least that can be said is that the last two General Congregations of Vatican II (Oct. 27 and 29) have inaugurated a new era in the Roman Church. In fact, the interventions of (Patriarch) Maximos IV and Cardinals Léger, Suenens and Alfrink represent such a break with what is called the traditional doctrine on birth control that they mark a radical change of attitude."* (De Mattei, op.cit., pp.393-394)

This has now been inscribed in the new Code of Canon Law of 1983 in Canon 1055 which inverts the ends of marriage, putting procreation second, after mutual love between spouses.

As early as December 1966, a year after the end of the Council, Archbishop Lefebvre deplored the harmful fruits that were already appearing everywhere. In an answer to Cardinal Ottaviani, he wrote:

*"One can and unfortunately must affirm that, in an almost general way, when the Council innovated, it shook the certainty of truths taught by the authentic Magisterium of the Church as definitely belonging to the treasure of Tradition." "Whether it is the transmission of the jurisdiction of bishops (...), the purposes of marriage, religious freedom, the last ends, etc. (...) On these fundamental points, the traditional doctrine was clear and taught unanimously in Catholic universities. However, many texts of the Council on these truths now allow to doubt. The consequences were quickly drawn and applied in the life of the Church. (...)" "It is perhaps one of the most dreadful findings of our time to see to what moral decay most Catholic publications have reached. They speak*

*without restraint of sexuality, of birth control by any means, of the legitimacy of divorce, of co-education, flirtation, dances as necessary means of Christian education, etc."*

In 1984, in his Open Letter to Confused Catholics, the Archbishop recalled the drama of that Third Session he personally experienced:

*"It was Cardinal Suenens who proposed this change and I still remember Cardinal Brown, the Master General of the Dominicans, getting up to say, 'Caveatis! Caveatis!--Beware! Beware!' If we accept this definition we go against all the tradition of the Church and we pervert the meaning of marriage. We do not have the right to modify the Church's traditional definitions. (...) The Pastoral Constitution, Gaudium et Spes, contains nevertheless an ambiguous passage, where emphasis is laid on procreation 'without nevertheless minimizing the other aims of marriage'. The Latin verb, posthabere, permits the translation 'without putting in second place the other aims of marriage', which would mean 'to place them all on the same level'. This is what is wanted today; all that is said about marriage comes back to the false idea expressed by Cardinal Suenens, that conjugal love – which was soon termed quite simply and much more crudely 'sexuality' – comes at the head of the purposes of marriage. Consequently, under the heading of sexuality, everything is permitted – contraception, family planning and finally, abortion. One bad definition, and we are plunged into total disorder."*

Archbishop Lefebvre had clearly seen it all long ago! Let us maintain the traditional doctrine so that we can at the same time maintain morality in its entirety.

A blessed Lent to all.

Fr. Daniel Couture

District Superior

#### **District News:**

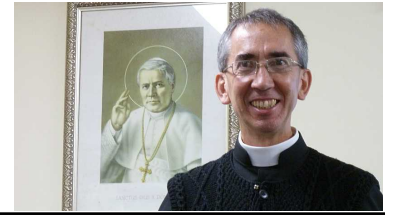
On February 2, Joseph McManus (ON) at the US seminary and Pierre Morin (QC) in Flavigny, France, received the cassock.



**Monica Green** of Roccanville, SK was married to **Nicolas Lessard** of Gatineau, QC on February 10th in the church of St. Augustine of Canterbury in Brandon, MB. Congratulations to the young couple and their families.



**Martha Filumena Canon Valencia** was born to Amelia and Kyle Valencia of Winnipeg on January 27th and was baptized by Fr. Gerspacher on February 10th at Our Lady of the Rosary Church.



## Contraception

March 1, 2018

Dear Friends and Benefactors,

As perennial philosophy teaches, action follows being, and thus morality follows doctrine. Fighting to keep sound doctrine means wanting to keep morality in its integrity; and changing the doctrine leads to changing morality.

Today, we are the sad witnesses to an unprecedented attack on all aspects of marriage. Changes in the doctrine of marriage logically result in changes in morality. These changes can be traced to their origins in Rome itself.

For example, this past December 14th, at the prestigious Gregorian University in Rome, where Archbishop Lefebvre studied in the 1920s, Fr. Maurizio Chiodi, a new member of the Pontifical Academy for Life (by the expressed will of Pope Francis), gave a lecture. It was his third on the subject, of which the purpose was to revisit the encyclical *Humanae Vitae* of 1968 – the very one that condemned contraception as 'intrinsically perverse'; "in the context of a time of change" and "more complex" situations. In the last three minutes of his 45-minute lecture, he refuted the Church's teaching by talking about responsibility in generation:

"(I)n situations where natural methods are impossible or unfeasible, other forms of responsibility need to be found. There are circumstances – I refer here to *Amoris Laetitia*, Chapter 8 – that precisely for the sake of responsibility require contraception. (...) In (these) circumstances, then, an artificial method for the regulation of birth could be recognized as an act of responsibility..." (Faithful Insight, February 2018, pp. 27-28)

Our bishops in Canada had declared the same in September 1968, after the publication of *Humanae Vitae* in the infamous Winnipeg Declaration. In paragraph 26, it said, "they may be safely assured that, whoever honestly chooses that course (ie., artificial birth control) which seems right to him does so in good conscience." This notion endorses the primacy of